

# CONFERENCE REGISTRATION FORM

## MCPA 2007 ANNUAL CONFERENCE, MT. PLEASANT, MICHIGAN

**PLEASE TYPE OR PRINT LEGIBLY**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle: \_\_\_\_\_

Name to appear on conference nametag: \_\_\_\_\_

Title/position: \_\_\_\_\_

Institution: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Preferred Postal Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

**SPECIAL ACCOMODATIONS:** If you require special accommodations to attend this conference, please contact Jeff Grim at [jgrim@mail.hfs.msu.edu](mailto:jgrim@mail.hfs.msu.edu) by October 5, 2007.

**PLEASE CIRCLE ALL THAT APPLY**

Will Attend Opening Reception	Presenter	Leadership Team Member
Will Attend Tuesday Lunch	First Time Attendee	Conference Team Member
Need Vegetarian Meal Option	Wish to Volunteer	Student Affairs/Student Services Forum Participant (No Fee Required)

<b>Graduate Student Case Study Registration</b>	<b>Conference Colleagues Registration</b>
<p><input type="checkbox"/> I am registering as a team member for the Case Study Competition (Teams are limited to 2 members. All team members must register for the conference by October 1, 2007)</p> <p>Institution Affiliation _____</p> <p>Team Member _____</p> <p>Team Member _____</p> <p>Institution Affiliation _____</p>	<p>This program pairs new professional or new members of MCPA with a seasoned colleague. Each pair of colleagues will be chosen in advance of the conference and will be able to get to know one another during the opening social and then throughout the conference.</p> <p><input type="checkbox"/> I am an experienced colleague and want to participate</p> <p><input type="checkbox"/> I am a new colleague and want to participate</p>

**PLEASE CONTINUE ON THE BACK**

## MCPA ANNUAL CONFERENCE FEES

For more conference fee information visit [www.mcpaweb.org/2007AnnualConference.htm](http://www.mcpaweb.org/2007AnnualConference.htm)

<b>EARLY BIRD SAVINGS!!</b> <i>Register before October 1, 2007 and Save \$20.00!</i>	<b>Amount Due</b>	<b>MCPA Member</b> Membership must be current to register at these rates	<b>MCPA Member Graduate Student</b> Membership must be current to register at these rates	<b>Non Member</b> Includes a 1 year MCPA Membership	<b>Non-Member Graduate Student</b> Includes a 1 year MCPA Membership
<b>Conference Registration</b> Postmarked Before October 1		\$115.00	\$60.00	140.00	75.00
<b>Conference Registration</b> Postmarked <i>After</i> October 1 or <b>On-Site at Conference</b>		\$135.00	\$80.00	\$160.00	\$95.00
<b>Pre Conference Workshop w/ Conference Registration</b>		\$20.00	\$20.00	\$20.00	\$20.00
<b>Monday Only</b> (Includes all events from 8 a.m. – 8 p.m. Excludes no-host dinner)		\$75.00	\$60.00	\$100.00	75.00
<b>Pre-Conference Workshop Only</b>		\$30.00	\$30.00	\$30.00	\$30.00
<b>Senior Student Affairs/Student Services Forum Participant Lunch Only</b> (not registered for conference) \$24.00					
<b>Guest Meals</b> (Please circle the meals you are selecting) <b>Monday</b> Breakfast \$13.00 Lunch \$24.00 <b>Tuesday</b> Breakfast \$10.00 Lunch \$20.00					
<b>Total Amount Due</b> <i>Full Payment Must Be Submitted with Registration</i>					

### PAYMENT METHOD

- CHECK Payable to MCPA  
 ONLINE Using PayPal (\$4 fee will be charged at time of payment)

*Submit Your Conference Registration Form and Payment To:*

**Susan Guinn**  
**University of Michigan – Dearborn**  
**4901 Evergreen Road, Room 2040 PEC**  
**Dearborn, MI 48128**  
**Fax: 313-593-4070 // Telephone: 313-593-3892**

### NON MEMBER INFORMATION:

PLEASE CIRCLE ONE

Non-member registration rates include a one-year membership to MCPA. Although optional, this information assists the MCPA Leadership Team in better knowing its members.

#### Highest degree earned

Associate's  
 Bachelor's  
 Certificate  
 Master's  
 Education Specialist  
 Doctorate

#### Work Setting

4-yr public  
 4-yr private  
 2-yr public  
 2-yr private  
 Diversity Initiatives  
 Drive-in Workshops  
 Newsletter  
 Recruitment

#### Size of Institution

1,999 & under  
 2,000 – 9,999  
 10,000 – 19,999  
 20,000 – over

#### Gender

Male  
 Female  
 Transgender

#### Years in Field

0-5  
 6-10  
 11-15  
 16-20  
 21-25  
 26+

#### Committee Interest

Annual Conference  
 Journal  
 New Professionals  
 Awards

#### Ethnic Background

African American/Black  
 Asian American/Pacific Islander  
 Caucasian  
 Hispanic/Latino

Native American  
 Multiracial  
 International  
 Other (please specify)

\*\* New members – Please check the box if you do NOT want to be included in the MCPA directory. Directory information includes name, institution, and email address.  **I do not want my information listed in the directory.**